



# Local 295 Scholarship Fund



## SCHOLARSHIP CRITERIA / INSTRUCTIONS

- Applicant **MUST** be a child or legal dependent of a current IBT Local 295 member in good standing for at least the past 12 months and dues must be current.
- Applicant **MUST** be a graduating High School student entering as a Freshman beginning in the Fall of 2026 to a two or four year public or private college or other accredited educational institution.
- Applicant **MUST** submit typed Essay. (*Essay topic is on the Application*)
- **Completed applications along with ALL requested documents (*Both pages of application, High School Transcript and Essay*) MUST BE RECEIVED by the DEADLINE stated below and will ONLY be accepted via US Mail or Courier Service with Signature Required delivery methods to be eligible!**
- Mail to: Local 295 Scholarship Fund  
33 West Hawthorne Avenue - Suite 29  
Valley Stream, NY 11580

**RETURN DEADLINE:**

**Wednesday, MAY 27, 2026 BY  
4:00 PM – NO EXCEPTIONS!!!**



# Local 295 Scholarship Fund 2026 Scholarship Application



Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Contact Number: Home: \_\_\_\_\_ Alternate: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Sex: [ ] M [ ] F Date of Birth: \_\_\_\_\_

High School: \_\_\_\_\_  
*Name and Address*

Expected Date of High School Graduation: \_\_\_\_\_ 2026  
*Month*

Full Names of the accredited colleges to which you have applied to or plan to attend.

1st Choice: \_\_\_\_\_  
*Name City and State*

2<sup>nd</sup> Choice: \_\_\_\_\_  
*Name City and State*

**ESSAY – Please submit a typed essay, 500 word minimum. Your essay must include a bibliography.**

**Essay Topic:**

*Write an essay explaining why capitalism has advantages over socialism. Discuss how free markets use supply and demand to set prices and guide production, leading to efficient resource use, consumer responsiveness, and economic growth. Explain how private property and the ability to build personal wealth motivate work, saving, innovation, and investment. Describe how capitalism encourages entrepreneurship, competition, and new technologies that improve products and lower prices. Contrast this with challenges in socialist systems, such as weaker incentives, limited ownership, and centralized planning that can reduce flexibility and consumer choice. Use historical examples and economic principles and conclude by explaining why many economists believe free markets and property rights support prosperity and economic freedom.*

Full Name of Teamster Parent: \_\_\_\_\_

Employer Name & Address: \_\_\_\_\_

Teamster Parent's Social Security Number: \_\_\_\_\_

\_\_\_\_\_  
*Applicant Signature & Date*

\_\_\_\_\_  
*Teamster Parent Signature & Date*



# Local 295 Scholarship Fund 2026 Scholarship Application



## ACADEMIC RECORD

**MUST BE COMPLETED BY THE APPLICANTS' HIGH SCHOOL OFFICIAL.**

### HIGH SCHOOL INFORMATION

Name of School: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

### CLASS RANK

*Please indicate the student's exact or approximate rank in class, preferably at the end of the junior year. If exact rank is not available, please estimate this figure as omission of this information imposes additional test requirements on applicants.*

Student ranks exactly/approximately \_\_\_\_\_ in a class of \_\_\_\_\_ students at the end of \_\_\_\_\_.

OR

Student ranks in the top \_\_\_\_\_ % of a class of \_\_\_\_\_ students at the end of \_\_\_\_\_.

### GRADE POINT AVERAGE

*Please indicate the student's un-weighted grade average in the spaces below. (Must be on a 4.0 scale).*

Student has cumulative un-weighted GPA of \_\_\_\_\_ at the end of \_\_\_\_\_.

### HIGH SCHOOL TRANSCRIPT

***Please attach an official transcript bearing the school's seal or principal's signature to this form. Please note that the transcript is to include all high school grades through the junior year. Please ensure that the transcript is attached securely.***

### SAT AND ACT ACHIEVEMENT SCORES

*Please use best scores if multiple tests were taken.*

#### **SAT Scores:**

Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_

#### **ACT Scores:**

English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_

**PRINTED NAME, TITLE, PHONE NUMBER & E-MAIL OF HIGH SCHOOL OFFICIAL:**

\_\_\_\_\_

**SIGNATURE AND DATE:** \_\_\_\_\_